

**Amendment Under 37 C.F.R. § 1.116**  
**Group Art Unit 2613, Expedited Procedure**  
**PATENT APPLICATION**

**Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
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**Sir:**

I hereby certify that this correspondence is being transmitted by facsimile to the U.S. Patent and Trademark Office at 703-872-9306, on  
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Signature

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